

--- Poems for Our Children. signed for Families, Sabbath Schools, and Infant

Schools. Written to inculcate moral truths and virtuous sentiments. By Mrs. Sarah J. Hale. Svo, wrappers. Boston, 1830.

'The first[appearance] of that "Immortal Poem," "Mary had a Little Lamb."

712. — Juvenile Lyre; or, Hymns and Songs, Religious, Moral and Cheerful, set to appropriate music. (By Lowell Mason and E. Ives, Jr.) Svo, boards. Boston, 1833. \$1.50

Has the famous poem, "Mary Had a Little Lamb," set to

music for the first time.

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Then a the state for the state of the state

"At that time," says Dr. Smith, "I was a student in the Theological Seminary at Andover. One day [Mr. Mason] brought me the whole mass of his books, some bound and some in pamphlet form, and said, in his simple and childlike way, 'There, Mr. Woodbridge has brought me these books. I don't know what is in them. I can't read German, but you can. I wish you would look over them as you find time, and if you fall in with anything I can use, any hymns or songs for the children, I wish you would translate them into English poetry; or, if you prefer, compose hymns or songs of your own, of the same metre and accent with the German, so that I can use them.'

"I accepted the trust not unwillingly, as an agreeable recreation from graver studies, and from time to time gave him the results of my efforts. Thus he was furnished with several hymns for the *Spiritual Songs*, which he was issuing in numbers; also for the *Juvenile Lyre*, the first book of children's music ever published in this country, in which most of the songs were my own translations from Naegeli and other German composers







JUVENILE LYRE:



OR

HYMNS AND SONGS,

RELIGIOUS, MORAL, AND CHEERFUL

SET TO APPROPRIATE MUSIC.

FOR THE USE OF

PRIMARY AND COMMON SCHOOLS.



BOSTON:

J. H. WILKINS, & R. B. CARTER.

1836.

DISTRICT OF MASSACHUSETTS, TO WIT:

District Clerk's Office.

BE IT REMEMBERED, That on the first day of February, A. D. 1831, in the fifty-fifth year of the Independence of the United States of America, Melvin Lord and John C. Holbrook, of the said District, have deposited in this office the Title of a Book, the Right whereof they claim as proprietors, in the words following, to wit:

'Juvenile Lyre; or Hymns and Songs, Religious, Moral, and Cheerful, set to appropriate Music. For the Use of Primary and Common Schools.'

In conformity to the Act of the Congress of the United States, entitled, 'An Act for the encouragement of learning, by securing the copies of Maps, Charts, and Books, to the Authors and Proprietors of such copies, during the times therein mentioned;' and also to an Act entitled, 'An Act supplementary to an Act, entitled, an Act for the encouragement of learning, by securing the copies of Maps, Charts and Books, to the Authors and Proprietors of such copies, during the times therein mentioned; and extending the benefits thereof to the arts of designing, engraving, and etching, historical and other prints.'

JOHN W. DAVIS,

Clerk of the District of Massachusetts.

PREFACE.

It has been almost universally believed, that Providence has distributed the peculiar powers necessary for the successful cultivation of the art of singing, with a hand so very unequal, that the few who are favored, become musicians without difficulty, and almost without instruction or effort, while to the vast majority the attainment of any valuable degree of musical skill is almost entirely hopeless. In this supposed decision of Providence, mankind have generally acquiesced, and have allowed this art to remain solely in the possession of the few, not because they have regarded it as of little value, but because they have considered its attainment impracticable.

A change is, however, very rapidly taking place, upon this subject, in the public mind. Proofs of the very general, if not universal, power to understand the distinctions of musical sound, and to control, in accordance with them, the modulations of the voice, are multiplying. The number of the young who receive instruction, and make successful progress in this art, is rapidly increasing; and as the hope arises that this acquisition may be made by all, it is viewed with more attention, and its various advantages are more and more highly appreciated. Let us briefly mention some of them.

- 1. It is a most important means of promoting devotional feelings in the worship of God; and it is far more powerful in its effects upon those who join in it, than upon those who merely listen. It is to be hoped, that the time is coming, when none, who do not labor under peculiar incapacities, will consent to be excluded from this delightful part of divine service, or feel themselves excused from joining in the praises of their Creator.
- 2. Music is, in itself, a source of the purest enjoyment. It may occupy the vacant hours, express, innocently and happily, the lively feelings of childhood and youth, and afford rest and refreshment to the mind wearied with the cares and labors of life. The gladness of the heart is calmed, but deepened by its power; and sorrow almost becomes enjoyment, by being expressed in song.
- 3. It promotes health. As a mere exercise, it is considered by many physicians as a most valuable means of strengthening the lungs; but tranquillity of mind is of more value in restoring the bodily powers than mere muscular exertion. How soon does strong mental agitation derange every thing in the system? Grief refuses food;—terror becomes faint and pale;—and long continued anxiety will bring the strongest to the grave. Music reverses these effects, and while it calms the mind, invigorates the body.
- 4. Its influence is favorable upon the mental powers. From its very nature, it cultivates the habits of order and union. All must follow a precise rule, and act together in obedience to a leader; and the habit thus acquired in one pursuit, necessarily has its influence in others.
- 5. It improves the heart. No one will question its power to soften the character and elevate the feelings. It diverts, too, the young from amusements of a questionable character; and it is said that a reformation has, in more than one village and district, been effected, by introducing vocal music among the youth. In the schools upon the continent of Europe, it has been found materially to promote the

good order and discipline of the pupils; to render them more kind to each other, and more obedient to their teach-

The full influence of music is only felt where it is combined with appropriate words, and is employed in fixing useful instruction in the mind, and elevated and devotional feelings in the heart. Good or evil principles may be fixed most deeply by its influence. The Marseilles Hymn has often nerved the arm to bloodshed, while the songs of Zion have brought to penitence many a sinful heart. It has been justly observed, that the ballads of a nation have more influence than its laws; and in a country, where the laws and the government are based upon the character of the people, it becomes of inconceivable importance that every avenue to the conscience and the heart be guarded by virtue and piety. It is with the hope of contributing to this result, that these songs are given to the public. A large portion of them are translated from works which were collected by the Rev. William C. Woodbridge,* during a recent visit to Germany, and placed by him in the hands of the Editors, with the hope of rendering them useful to the children and youth of this country.

They have peculiar claims to confidence, on the ground that they are derived from collections formed with great care, by individuals familiar with the wants and feelings of children; and have been found by experience admirably adapted to cultivate the powers, elevate the taste, improve the character, and cheer and animate the hearts of whole communities of children. They have also received the sanction of the public guardians of education in many parts of Europe, and form a part of that course of instruction which is deemed indispensable to a well organized school. Most of them have been translated by Mr. S. F. Smith, † in

^{*} Editor of the Annals of Education.

such a manner as to preserve the music as originally writen. The same gentleman has also furnished several very beautiful original songs. A number have been taken form an interesting little volume of Poems for Children, by Mrs. Sarah J. Hale, and a few from other sources. To these, original music has been written.

It will be seen that some of the songs are intended to be mere expressions of childish pleasure;—others, descriptions of the warmest and best feelings of the heart;—and others still associate moral and religious instruction with the objects we see, and the common events we witness; and thus serve to lead the child 'through nature up to nature's God.' Could we put such songs into the mouths of the numerous children of our country, who does not perceive the happy influence, which would be exerted on the feelings and manners and morals of the rising generation, on whose character the future destiny of the country depends?

LOWELL MASON, E. IVES, JR.

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All awake!
See the sun with splendor beaming,
O'er the distant waters streaming,
Pours his glorious light.
All awake! all awake! wake!



We'll gather the lily and jessamine fair, And twine them with roses to garland our hair.

We'll cut all the sweetest to make a bouquet, To give to our teacher this warm summer day.

Then hie to our school-room, with joy and with glee, And sing our sweet ballads, so happy are we.

Sing the last verse very soft, and repeat it loud.



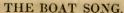
Oft we wander to thy brink, Faint and thirsty from our play; And we gather as we drink, Strength and vigor for the day.

Often on thy border green,
Plucking flow'rs, we sit and rest;
When we rise, ourselves are seen,
Pictured on thy glassy breast.

Many joys to thee we owe, Silver fountain, cool and clear, In thy cheerful stream we throw Every care and every fear

We are passing, like thy wave, Onward to our final home: †We shall slumber in the grave, But there is a heaven to come

† Sing this line soft and slow, and pause on the word 'grave.'



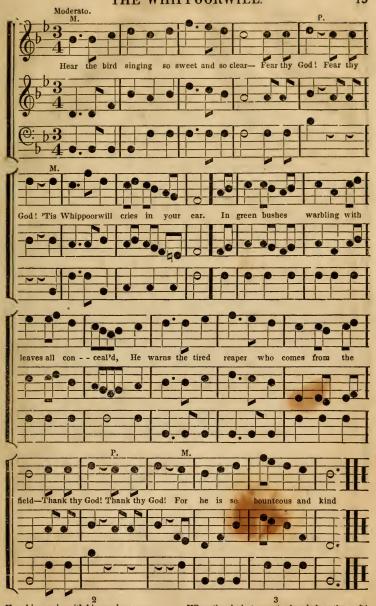


Now we speed our shining way! Now rocking hither, Now rocking thither,

Flies the mist before the wind! And as we glide Along the tide,

O'er the waters, blithe and gay! How we leave the shore behind!

Onward then, our little boat! All our hours Are twin'd with flowers, While we on the bright wave float!



Hear him again with his varying song— Praise thy God! Praise thy God! 'Tis he that hath blass'd thee so long. Behold the full harvest and fruits of the field, And taste the rich pleasures and comforts they

yield— Love thy God! Love thy God! Love thy God! Love in, For he is so gracious and good. When the dark tempest o'erwhelms thee wi'h fear-

Pray to God! Pray to God!
For then he will always be near;
And when thou art weary, with sorrow oppress'd,
Let Whippoorwill's music still calm thee to rest—
Trust in God! Trust in God! For he is both faithful and just



Sleep, baby! sleep.
I would not, would not weep;
The little lamb he never cries,
And bright and happy are his
eyes!

Sleep, baby! sleep.

Sleep, baby. sleep.
Near where the woodbines creep—
Be always like the lamb, so mild,
A sweet, and kind, and gentle
child:

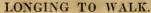
Sleep, baby! sleep.

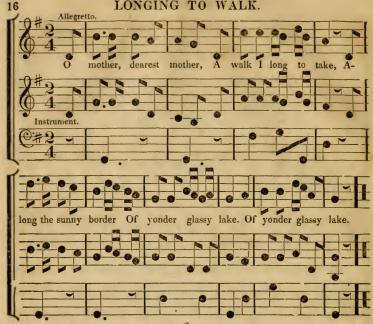
Sleep, baby! sleep.
Thy rest shall angels keep:
While on the grass the lamb shall feed,
And never suffer want or need.
Sleep, baby! sleep.



Sister, on the ground
Many flowers we found;
Yet we will be seeking,
On the green bank sleeping,
By the rivulet,
Tender violet.

How it fills the air
With its fragrance there!
Lovely little flower,
Bending to the shower,
May we learn of thee
Sweet humility.





"My daughter, dearest daughter, MOTHER. You must not go alone; But wait and walk with brother, Where flowers so gay are blown,"

DAUGHTER. "O mother, dearest mother, My brother is a child; He kills the little songster That cheers the forest wild."

"Well, daughter, dearest daughter, MOTHER. You must not go alone; Walk with your little sister, Where flowers so sweet are strown."

"O mother, dearest mother, DAUGHTER My sister is a child; She plucks each little flower, That blooms so soft and mild."

"Then take your book, my daughter, MOTHER And sit by me awhile, Till, on the polished water, The parting sunbeams smile." "And we will walk together,

Where the tall fir trees nod; And hear the pious cotter Sing evening praise to God."

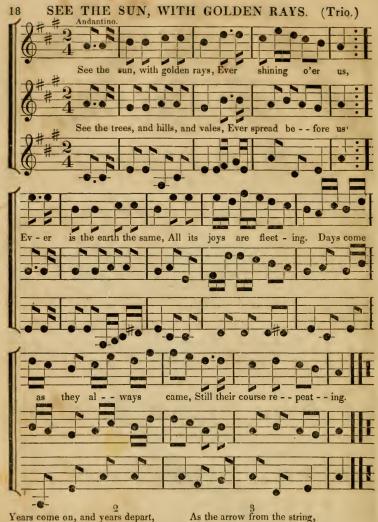


What care we for all your pleasures, Ye that ride, or ye that sail? All our toil is but a tale, While we look for flowery treasures— New delights where'er we go, Can we weary?—No! no! no!

What care we how far we wander,
Whether rough or smooth the way?
Whether shines the sultry ray,
Whether rolls the distant thunder?—
On we'll go till night-fall come,
Then away to home, sweet home!

Come and pluck the beauteous flowers, See them smiling all around: Hark! I hear a charming sound Swelling from yon shady bowers! 'Tis the little timid thrush, Come and listen—Hush! hush! hush!

Thus, our warm affections plighted Through this earthly pilgrimage, We'll each other's cares assuage. Thus with heart to heart united, May we ramble hand in hand In that bright and better land.

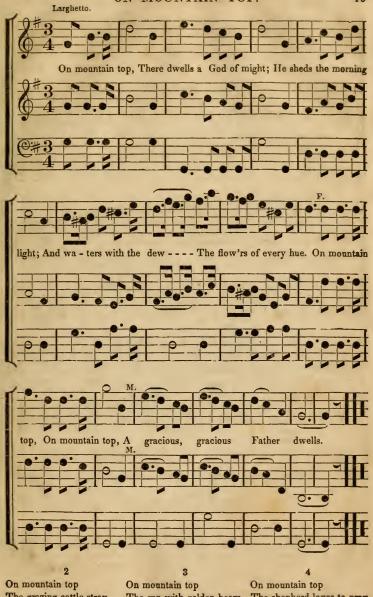


Years come on, and years depart, Seasons still are ending, Flowers bloom and flowers fade, All to dust are tending: Kingdoms full of might and pride,

Fading glory borrow; Lay their might and power aside— What are they tomorrow! To the hour of dying.
To the grave the aged bows,
On his weak staff leaning;
And the freshness of the young
His red cheek is leaving.

Or the swift bird, flying; So we all are hastening,

Fleeting time conducts us on,
Let us cheerful follow,
Till we come where Jesus is,
Where there's no more sorrow.
Hasting onward to the grave,
Here we ask one favor,
Saviour lead us to thy throne,
O forsake us nevel.



The grazing cattle stray, The tender lambkins play, And all in gladness share A bounteous Father's care. On mountain top, &c.

The sun with golden beam The shepherd loves to pray Shines on the glitt'ring stream, At early dawn of day; And on its grassy brink [drink. And as he lower bends, The beauteous white flocks His soul to God ascends. On mountain top, &c.

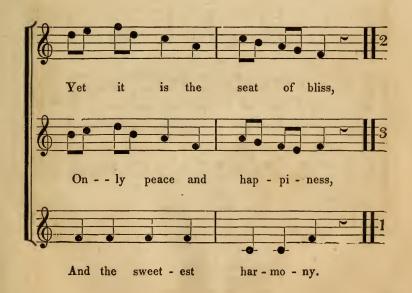
On mountain top, &c.



Mild from the moss it peep'd,
In its gold bosom slept
The spring-dew's gentle gleams,
As pure, as pure, as liquid
gems.

Amid the zephyr's play,
It breathed its scent away
Upon a pure sun-ray,
And died, and died, in beauteous
May.







My mother, I know,
Would sorrow so,
Should I be stolen away:
So I'll speak to the birds
In my softest words,
Nor hurt them in my play.



Small his gifts compared to mine,
Poor my thanks with his compared:
I've a soul almost divine;
Angels blessings with me shared.
Wake, my soul, to praise aspire,
Reason, every sense accord,
Join in pure seraphic fire;
Love, and thank, and praise the Lord.





Lovely is the dawn Of each rising day, Loveliest the morn Of the Sabbath-day; Then our infant thoughts are fall Of the precious Sabbath School.

To our happy ears Blessed news is brought, Tidings of the work Love divine has wrought. Gracious news and merciful, How we love the Sabbath School!

Teachers you are kind, Thus to point the road, Leading us from sin To our Father, God. May we all be dutiful, In the precious Sabbath School.

Sweetly fades the light Of each passing day; Fairest is the night Of the Sabbath day. Then our hearts with praise are fa For the precious Sabbath School.



The sabbath-bell rings,
The full choir sings,
The minister prays;
And God's holy word
Devoutly is heard,
And given his grace.

The dear place of prayer—
Our teachers are there,
To point us above;
Their hearts burn with zeal,
That children may feel
The Saviour's kind love.

To school, then, we'll go, For surely we know
Our sabbaths must end;
O then to the skies,
Redeemed may we rise
To Jesus our friend.



Great is the salvation
Sounded in our ears,
Sweet the invitation,
Which the humble hears.
As we learn the story
Of the God of glory,
Kind and merciful,
In the sabbath school.

Let our minds be wakeful, Foolish thoughts away; Let our hearts be grateful Every sabbath day. While we learn the story Of the Lord of glory, Kind and merciful,—In the sabbath school,



Skies are bright above thee,
Peace and quiet love thee,
Tranquil little dell;
In thy fragrant bowers
Twining wreaths of flowers,
Love and friendship dwell.

May our spirits daily
Be like thee, sweet valley,
Tranquil and serene;
Emblem to us given
Of the vales of heaven,
Ever bright and green.



While our boat, a little ranger,
Through the meadows glides along,
Free from fear and free from danger,
Sing we now our little song.
Ocean's grandeur, ocean's treasure,
Ocean's beauty charm us not,
We are tasting sweeter pleasure,
Floating in this little spot.

Vain is all that gold can offer,
Vain the sceptre and the crown;
False the happiness they proffer,
Fleeting all the joys they own.
With our humble lot contented,
This is all the boon we crave;
When life's voyage shall be ended,
Peaceful rest beyond the grave.

30 DOWN IN A GREEN AND SHADY BED.



Yet there it was content to bloom,
In modest tints arrayed;
And there it spread its sweet perfume
Within the silent shade.
Then let me to the valley go,
This pretty flower to see;
That I may also learn to grow,
In sweet humility.



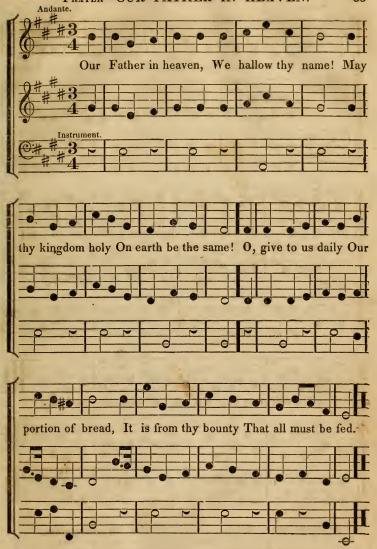
I knew the place at evening, Where in the sky it stood, Where doves all-day were cooing O'er green and shady wood

I looked to see it glimmer, Up in the brilliant blue; For to its nightly station, It soon would come, I knew.

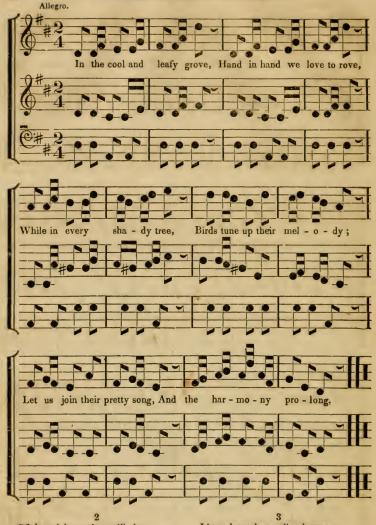
32 THE PLEASING SPRING HAS COME AGAIN.



And well I know the cold deep snow
And winter storms are past;
Now merrily to school I'll go,
Nor fear the chilling blast.
I love the sun, the gentle wind,
And bird, and flower, and bud,
And well I love my teacher kind,
But best I love my God.



Forgive our transgressions,
And teach us to know
That humble compassion
That pardons each foe;
Keep us from temptation,
From weakness and sin,
And thine be the glory
Forever—Amen!



Of the mighty oaks we'll sing, And the flowers that near them spring, Of the trees above our head, And the grass on which we tread; Of the little verdant hills, Purling brooks and running rills. Listen how the rustling leaves, Ever quivering in the breeze, Send forth each a separate sound, To the echoing woods around;— Sounds of praise to him who made Pine clad hills and forest-glade.

See! around the brilliant flowers, Freshened by the evening showers; Bright by morning, bright by night, When comes, and when fades the light, In the cool and leafy grove, Hand in hand we love to rove.



The Spring is come! new life is gleaming O'er all the earth and brilliant sky;
The warm sun on the world is beaming,
And heaven is full of melody.
Oh listen, &c.

The Spring is come! away with dulness—Go to the rich and verdant fields;
While morning glows in all its fulness,
Go taste the joys the spring-time yields.
And listen, &c.



COME CHILDREN, AND NOW TO THE GARDEN WE'LL GO Allegretto.





The blossoms we'll pluck with a childish delight, And get us a bunch of the red and the white.

We'll plant the dark roots, and the shoots we'll stick down,
To weave us next may-day a flowery crown.

Again at our school, when the loud bell shall ring, Our books we will read, and our songs we will sing.







Oft thy pleasant evening shadows Make our troubled passions cease; Oft thy melody of rivers

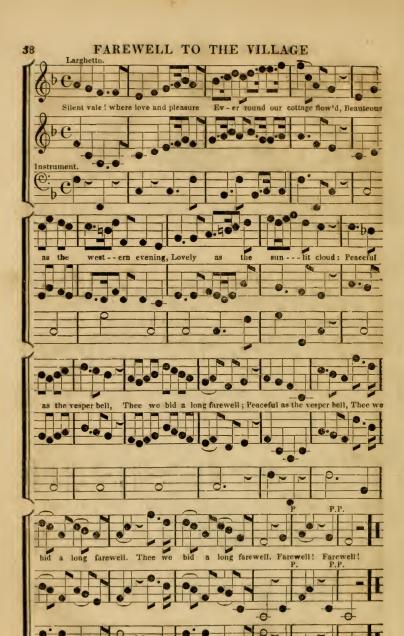
Fills our souls with joy and peace; Village, tender thought promoting— Like the clouds in azure floating; Village in the silent vale, Lovely village! thee we hail!

4

3

In thy green and sunny pastures,
Near thy bright and glassy streams,
Free from care, we love to wander,

Cheered by summer's radiant beams.
Scenes of sweetest recollection
Sacred to the soul's reflection,
Village in the silent vale,
Lovely village! thee we hail!



Fare ye well, ye ancient beeches,
Which have shielded oft our head;
Still be green, ye sunny meadows,
Pields, with brightest flowers be sproad;
Fields, where oft the reaper's song
Prelied in echoes sweet and strong,
Farewell!

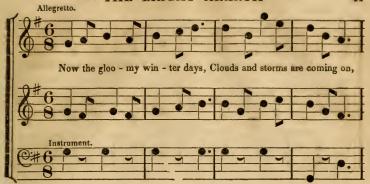
Pleasant village! off thy beauties Shall revive within our breast; And the lovely recollection Soothe, like visits from the blest. Often to our tearful eyes Shall thy cherished image rise. Farewell.



Look how the distant window panes,
The parting sunbeams lighten;
And autumn's scarlet-colored leaves,
Touched by the red rays, brighten:
O see our pretty village there,
No place on earth is half so fair.

And now the burning sun is gone; It only tips the towers That rise above the temple-roof; And now the darkness lowers. But still our village glimmers there. No place on earth is half so fair.







a

Here, my mother, we can stay With thee, in this pleasant room; Who would ask abroad to play, When so cheerful is their home?

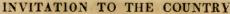
3

Soft the song of summer bird, Sweet the breath of summer flower, But a kind, a loving word, Comes with sweeter, softer power.

4

Mother, when the loving voice Checks or cheers, we will obey, And be silent, or rejoice Through this stormy, gloomy day.

And when evening shades appear, Brighter still will glow our hearth, Then our father will be here, And his smile will join our mirth.









Come, see the springing corn!
Come hear the soft winds singing!
Come hear their music ringing,
At crimson eve and morn.

Come to the land of song— The land of sweetest fragrance; Where pleasure throws its radiance, And music floats along.

Up to the hill-tops come— Where bloom the smiling flowers; And spring, with freshened powers, Awakes its insect hum.



Yet will I not shrink with fear, When the thunder crash I hear; Soon the rainbow will appear, And the storm be o'er.

In the summer's sultry day,
When the hot winds round us play,
We should sink, the fever's prey,
And revive no more.

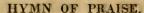
But the dark clouds fill the skies, And the vivid lightning flies: When the cooling winds arise, And our pains are o'er.

Never will I feel alarm, God can shield us from all harm; In the sunshine or the storm, God will I adore.





Thine it is to worship,
Thine to love his name."







9

The morning stars all praise thee;
The heavenly host on high.
The beams of early dawning,
And purple evening sky.

2

The fragrant springing-flowers, And summer's glowing rays, The golden fruits of autumn, And winters frozen days. 4

With pleasure thou dost listen,
To hear an infant sing,
Thou wilt accept the praises
That little children bring,

2

To thee I give my being,
I consecrate my days;
And every day my duty
Shall be to sing thy praise.





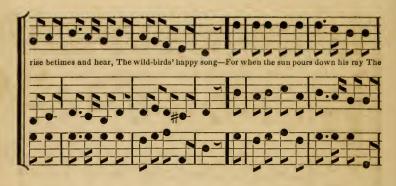


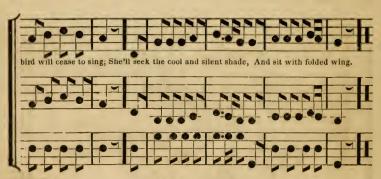


Good night! To all a kind good night! Angel like while earth is sleeping, Stars above their watch are keeping, As the star of Bethlehem, bright! Good night.

Good night!
To all a kind good night! Slumber sweetly till the morning, Till the sun the world adorning, Rise in all his glorious might! Good night.





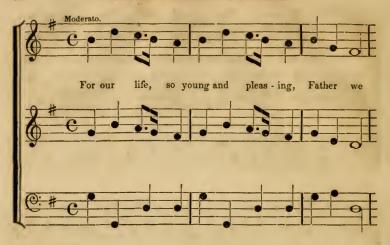


Up in the morning early—
'Tis Nature's gayest hour!
While pearls of dew adorn the grass,
And fragrance fills the flowers—
Up in the morning early,
And we will bound abroad
And fill our hearts with melody,
And raise our songs to God.



The moon shires brightly;
The birds rest lightly,
Among the trees:
The reapers singing,
Are homeward bringing
Their yellow sheaves.

Now day is over—
The little rover
Must be at rest—
Till purple morning,
Awakes the dawning,
In glory drest.





Let us, filled with pious feeling, Waked from rest, Neatly drest, Humbly now be kneeling. 3

Give us, Lord, a zeal for learning, Mercy we Seek from thee; Make our minds discerning.

4

May we, through the love of Jesus,
Feel thy power
Every hour,
From our sins to save us.



The gentle winds are whispering Among the leafy branches, And little insects on the wing, Are wheeling merry dances.

The air with sweetest fragrance breather.
The hills are deck'd with flowers;
And all the scene is beautiful,
As rainbows after showers.



In the tall tree top it lingers, In the nest of feathered singers; Innocence unseen is ever near.

Pleasure echoes—choes—far and near;
From the green bank deck'd with flowers,
Sunny hills and pleasant bowers;— Pleasure echoes—echoes—far and near.

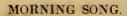
Each its beauteous station holding; -Up-and weave us now a flowery crown.

Go ye forth and join the May-day throng; Sings the Cuckoo by the river,
In the breeze the young leaves quiver;
Go ye forth and join the May-day throng.



Evening winds are breathing Through the forest green, Crimson clouds are wreathing In the sky serene.

See the stars appearing All around so bright, Emblems ever cheering Of eternal light.





2

Grant us thy watchful care, To save from ev'ry snare, O make us good and holy, And teach us to be lowly, And kind in every feeling, And to each other yielding. 3

If pain and want we bear, Be thou our Saviour there, To shine upon us brighter, And make the sorrows lighter, That are to mortals given To make them fit for heaven.

4

Lord, give us daily food, And make us mild and good; And when the clouds of evening Their glowing forms are weaving, We'll look to thee our Saviour And praise thee for thy favor!



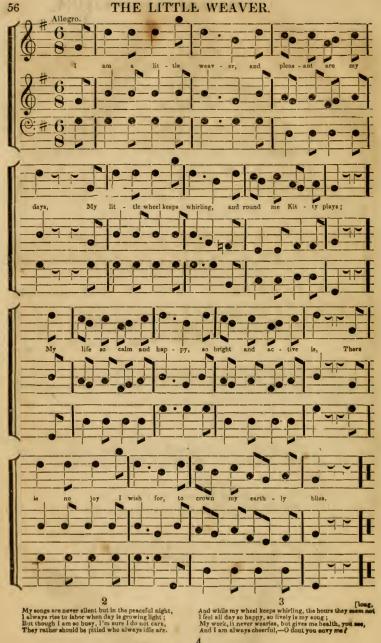
Then turning, the shepherd, with joy-crowded thought, Through evening's first twilight, his sweet home sought.

3

He bade kind adieu to the stars o'er his head— The Shepherd's days flew, but his peace ne'er fled.

4

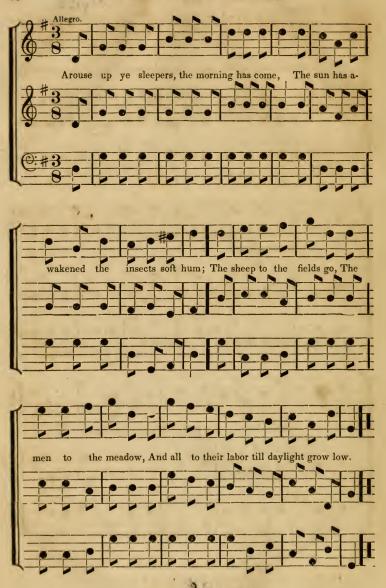
As brilliant the dreams round his quiet sleep rise, As Abel's the Shepherd of Paradise.



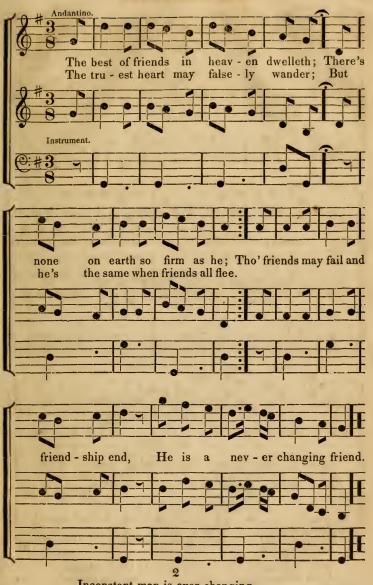
I care not for the dainties, and all the splendid things, That from beyond the ocean, the rich man's vessel brings; My daily food, so humble, I am content to eat, Nor will I ever envy the wealthy, or the great.



Now the rain is over—
See the painted bow
O'er the cloudy hill-top
All its colors show!
God is ever faithful—
Let us all be grateful
For the rain and dew
And the cloudless blue

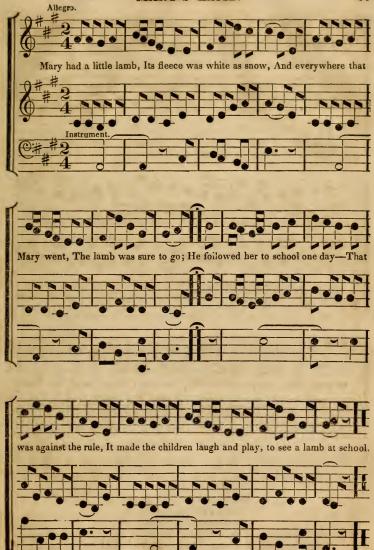


O lose not the brightest of morning's young beams,
The beauties of nature are sweeter than dreams;
Your downy bed leaving,
Go forth till the evening,
Its fragrant air breathes, and the night-warblers sing.



Inconstant man is ever changing—
But like a rock my Saviour, stands;
And I can go and come in safety,
Supported by his powerful hands;
Though friends may fail and friendships end,
He is a never changing friend.





So the teacher turned him out, But still he lingered near, And waited patiently about, Till Mary did appear;
And then he ran to her, and laid His head upon her arm, As if he said-I'm not afraid-

You'll keep me from all harm.

What makes th' lamb love Mary so! The eager children cry-

'O Mary loves the lamb, you know,' The teacher did reply;-

'And you each gentle animal In confidence may bind,

And make them follow at your call, If you are always kind.



While the world is sleeping, Cricket, thou art peeping, In the rustling trees; Wakeful as the starlight Morning, Noon, and Midnight Chirping, chirping, chirping, Chirp away in peace.

Soon the leaves o'ershading, Will be seared and fading, Scattered on the breeze; While the days are lovely, O then let us hear thee, Chirping, chirping, chirping, Chirp away in peace.



Softly distil the dew-drops of dawn, O'er herb and flower and garden and

As the dew-drops to the flower, Man, to thee is heavenly grace; O be thou, then, to thy race, As the dew-drops to the flower.

Shield from hot noon the languishing

Like a bowery shade in summer, Man, to thee is heavenly grace; O be thou, then, to thy race, Like a bowery shade in summer.

Bearer of plenty, pure from the mount, Pours o'er the fields the bright-gushing fount.

As a fount to sun-parched-pastures, Man, to thee is heavenly grace; O be thou, then, to thy race, As a fount to sun-parched pastures.

Kindly the bower with shades overspread, Pure from the storm's dread cloud-tents unfurled,

Streams forth the flag of peace o'er the world:

Like the rain-bow after tempest, Man, to thee is heavenly grace; O be thou, then, to thy race, Like the rainbow after tempest.

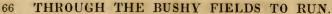


Come around the pleasant fire, See how sprightly it is burning! Evening lights the tall church spire; All are to their homes returning: Let us try to spend it well, Till we hear its closing bell. Soon the spring of life will end: Fast our youthful days are flying' To the grave our footsteps tend, Where the frozen snows are lying: Father, when our age is past, O receive our souls at last.



How pleasant to look In the murmuring brook, And hear its soft sound! How happy are we! How nimble and free We run o'er the ground! 6*

3 Now gone is the light, Quickly comes the dark night, All still is the vale: We'll go to our rest, Nor wake till red-breast Renews his soft tale.





All fair and bright; Little Robin there to hear, And some pretty song to Then to pluck a rose for you Singing praises without fear, While I hear the echo ring, Fresh and sparkling with the Is my delight. Is my delight. dew,

Is my delight.



O welcome glorious image Of Justice reconciled; So great and so majestic, But yet so soft and mild. With grateful hearts and voices
We hail thy kindly rays;
All nature now rejoices,
And sings aloud thy praise.

O shed thy radiance o'er us,
And cheer each youthful mind;
Like thee our Lord is glorious,
Like thee our God is kind



Every where, and every hour, I behold him condescending, Watching o'er me, evermore, Messengers of beauty sending, Morning-star and evening-star.

Let this tho't e'er with thee go, Soul, to sanctify thy hours,— While you heav'nly fountains flow, Gently fresh'ning all thy powers, Morning-star and evening-star

To thy Saviour, nature's King, Let thy grateful song aspire! Him you suns adoring sing, Angels hymning on the lyre— Morning-star and evening-star.

"SUFFER LITTLE CHILDREN TO COME UNTO ME."



* Sung by the Juvenile Choir of Park Street Church, July 4, 1830

















